



**October 2013**  
***The Hughes News***  
***The Official Publications of the***  
***Brigadier General John T Hughes***  
***Camp # 614 and***  
***Lt. Col. John R. Boyd Chapter # 236***



**William T. Anderson**

What a dashing figure Bill Anderson was. He was a great guerilla fighter and struck terror into the hearts of the Yankees that had tormented Bill's family so much. The Yankees killed his Dad and brother, then killed one of his Sisters and crippled two others. And they say Bill was Bloody. The above photo is one of the greatest photos I've seen from the war. See Paul Petersen's article inside titled "Bloody Bill Anderson, Lies and Sensationalism". This article will debunk the many Yankee lies written about Bill.



# The Hughes News

Camp # 614

October 2013

**Commander:**

**Jason Coffman**

PO Box 64

Holt, Mo 64083

660-864-1027

jasonncoffman@yahoo.com

**1st Lt. Commander:**

**Kurt Holland**

725 Gano

Missouri City, Mo 64072

816-809-3093

**2nd Lt. Commander:**

**Patrick J Cole**

816-573-202-3100

csarising@sbcglobal.net

**Adjutant/Editor: Larry Yeatman**

5606 NE Antioch Rd

Gladstone, Mo 64119

816-728-2291

larryyeatman@msn.com

**Sergeant at Arms**

**Wayne Bybee**

816-419-1408

**Camp Chaplain**

**Richard Rudd**

PO Box 18

Liberty, Mo 64069-0018

816-781-9279

**Webmaster**

James Bradley

webmaster@Hughescamp.org

**Recruiter**

Bill Greene

wgreene@midwest-connections.com

913-687-9243

10102 W 1800 Rd

Parker, KS 66072

## Message From The Commander, Jason Coffman

**Confederate Patriots:**

Thanks to all that have sent in your dues. We really appreciate it and look forward to growing the camp in the year to come. We're not quite at 100% renewals yet, if you have not sent yours in, please do so as memberships lapse on October 31. Larry needs to send in our payment to HQ pretty quick.



October is here and September was a good month for events for the Hughes Camp. I want to thank everyone who helped out at all of the events in September. On **September 14<sup>th</sup> and 15<sup>th</sup>** Hughes Camp recruitment tent was set up at the 150<sup>th</sup> battle reenactment of Marshall Missouri. Hughes Camp sold a lot of merchandise and gained some new leads on recruits. Some of the leads were for Coffee and Shelby Camps though. I was introduced to a person that would be able to donate a shaped Missouri granite rock for a John Taylor Hughes historical marker. See pictures in this newsletter of the 150<sup>th</sup> battle reenactment of Marshall Missouri.

On **September 21<sup>st</sup> and 22<sup>nd</sup>** Hughes Camp recruitment tent was set up at the Jesse James Festival in Kearney Missouri. Hughes Camp was in the festival parade on the 21<sup>st</sup> and we sold a lot of merchandise. See pictures in this newsletter of the Jesse James Festival.

We passed the hat around a few meetings back for donations to the Virginia Flaggars to put a Confederate Infantry flag up along I-95 in Richmond Virginia. They completed their goal and we helped them achieve it. See pictures in this newsletter of what they accomplished.

***Continued on Page 3...***

Hughes Camp 2013 Winner of the Col. John Q. Burbridge Award, Best Camp

Commander Coffman, Winner of the 2013 Col Joseph C. Porter Award, for Outstanding Service. Most Valuable Division Member.

**[www.hughescamp.org](http://www.hughescamp.org)**

Go to our website and buy online to contribute to the Camp!



### Camp Calendar

**October 10th, 7:00 PM Camp Meeting Kross Lounge and Ernie's Restaurant 605 N Sterling Sugar Creek, MO 64054 816-254-9494** Our speaker this month will be **Dr. Tim Wescott of Park University**. Tim's subject will be **"The 1855 Proslavery Convention on Lexington, Missouri"** This convention occurred right after the Kansas Nebraska Act was passed.

**October 5th Cannon Ball Festival, Holt, Missouri.** This is a corrected date, at first Jason thought it was September 28th. That said, potential bad weather is predicted for this Saturday. If you can help man a booth, call Jason Saturday morning to confirm he is setting up. Jason's cell is 660-864-1027

**November 16th about 8 AM SCV Leadership Workshop.** Alexander Majors Historic Home and Museum 8201 State Line Road Kansas City, Missouri. This will be a full day and will be moderated by Lt. CinC Kelly Barrow. The event will include the Missouri and Kansas Division plus folks will be invited from Nebraska and Iowa.



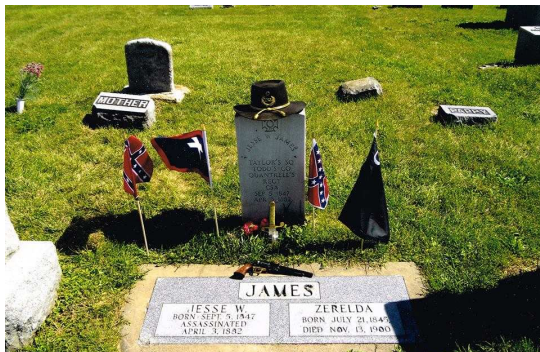
**Br. Gen. John T Hughes**

**October 26th, 5:30 PM Secession Day Dinner** Inn at Grand Glaize, Osage Beach, Missouri. Registration form is enclosed. Our Speaker this year will be Jim Orebaugh of Edmond Oklahoma and his topic will be on his efforts to preserve Confederate Records and archives by working with then Senator Trent Lott. Trent Lott is a past Mississippi Division SCV Commander, very cool!

### What's been happening on the Western Front..

#### September 12th Camp meeting...

Our speaker was Tom Rafiner; he talked about how he was instrumental in making a brochure about the burnt chimney monument in Cass County. He also talked about his new book **Cinders in Silence**. The book starts in 1821 on the Missouri Kansas border and documents everything that happened to the free inhabitants of Missouri state before Quantrill's raid on Lawrence Kansas. The book also explains the mass exodus of free southern inhabitants from the counties of Cass, Bates, and Jackson because of the invasion of Federal Storm Troopers, Jayhawkers, Carpet Baggers, and Scalawags. Thanks to Tom Rafiner for speaking to us about what really happened on the Missouri Kansas border during the War of Northern Aggression.



The pictures are scenes from the Jesse James Festival. To the left is Jesse and wife Zerelda's grave, and above is Jesse's cousin, John Vincent Powers of Texas



# James Country Mercantile

*Del and Jean Warren, owners*

**Your Complete WBTS  
Outfitters!**

**111 North Main St**

**Liberty, Mo 64068**

**Phone (816) 781-9473**

**Fax (816) 781-1470**

**www.jamescountry.com**

## 2013 Hughes News Sponsors

Thanks to the many donors that help keep the presses rolling! Tim Apgar, Steven Cockrell, Joe Ferrara, John Yeatman, George Baker., Gordon Fristoe, Jon Ferrara, Burgess Williams, Michael Ferrara. Thanks to You All!

### Commander Coffman continued...

You all be sure and bring raffle proceeds to the meeting on Thursday October 10<sup>th</sup> for the MOS&B. The MOS&B will be drawing a winner at this meeting and they need all tickets and proceeds.

We have new members coming in all of the time and some of you are handing out and pinning Hughes Camp cards everywhere on public information boards at eating establishments. Keep up the good work men, the more the Hughes Camp is in the public eye, the better, especially now!

Now, as part of a Division strategy, Commander Darrell Maples would like to offer financial assistance to the Hughes Camp when it buys a Nathan Bedford Forrest ad in some local newspapers. I will talk more about this at the meeting on the 10<sup>th</sup> of October. I would also like to put Hughes Camp recruitment ads in local newspapers during the winter months when we are not going to summer events.

Do not forget about Missouri Secession Day at the Lake of the Ozarks on October 26<sup>th</sup>. I am going to this event as always. I will see you all at the next meeting on Thursday October 10<sup>th</sup>.

**Yours in the Bonds of Confederate Brotherhood,**

**Jason-Nathaniel: coffman**

**John T. Hughes Camp 614 Commander**

## Our New Meeting Place!



**Kross Lounge and Ernie's Restaurant**

**605 N Sterling Ave Sugar Creek Mo 64054**

**816-254-9494**



## Historians Corner, Paul R Petersen

Paul is the Author of *Quantrill of Missouri*, *Quantrill in Texas*, *Quantrill at Lawrence* and *Lost Souls of the Lost Township*. Petersen is a retired U.S. Marine Corps master sergeant and a highly decorated infantry combat veteran of the Vietnam War, Operation Desert Storm, and Operation Iraqi Freedom. He is a member of the William Clarke Quantrill Society, the James-Younger Gang Association, the Sons of the American Revolution, and the Jackson County and Missouri State Historical Societies.

## Bloody Bill Anderson - Lies and Sensationalism

More lies and sensationalized stories have been told of William T. Anderson than any other Civil War Border War guerrilla except those of William Clarke Quantrill himself. Anderson was described as "nearly six feet tall, of rather swarthy complexion and had long, black hair, inclined to curl. He wore a big black hat with a plume in it. His shirt was black, with open breast and gold braid bordering it. He carried two revolvers in his belt and two on his saddle."

The very first lie perpetrated by Northern writers is how Bill Anderson came to ride with Quantrill. The Anderson family along with Mrs. Anderson's sister and husband were all living together in Kansas Territory before the war. Yankees would like us to believe that a neighbor accused the elder Anderson of horse theft then killed him during an argument. In revenge Bill killed the neighbor then fled to Missouri and joined Quantrill. The true account was that Bill Anderson along with his brother were taking a herd of beef and forage to Fort Leavenworth to sell to the U.S. Army. Following Quantrill's March 7, 1862 raid on Aubry, Kansas a Federal patrol rode to the Anderson home a few days later knowing them to be Southern sympathizers. The soldiers ended up hanging his father and uncle. When Bill returned and discovered what had happened he and his brother Jim were both riding with Quantrill by March 12.

During the summer of 1863 Federal authorities unable to successfully put down guerrilla attacks turned their attention to the young Southern women living along the border. Women relatives of Quantrill's guerrillas were rounded up and imprisoned in Kansas City. Bill Anderson had just removed his sisters from Kansas where for a year they lived at various places stopping finally with the Mundy family on the Missouri side of the line near Little Santa Fe. The parents of the Mundy family were dead. One of their sons was in General Sterling Price's Southern

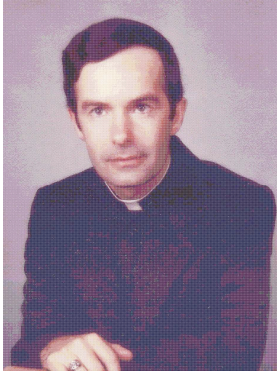
army, and three daughters were at home, Susan Mundy Womacks, Martha Mundy and Mrs. Lou Mundy Gray, whose husband was probably with the guerrillas. The Mundy girls and the three Anderson sisters were arrested as spies. Put in a building that served as a jail the building was undermined by soldiers of the 9th Kansas Jayhawker Regiment who served as provost guards in town.

In only a few days after the supporting structure of their prison was cut away by the soldiers the building collapsed. Five girls were killed, one of them being fourteen year old Josephine Anderson, Bill's sister. Ten year old Martha Anderson's legs were horribly crushed and crippled for life and sixteen year old Molly Anderson suffered serious back injuries and facial lacerations. Both girls would carry their battered bodies and emotional scars for years to come. When asked why he joined Quantrill Anderson replied by saying, "I have chosen guerrilla warfare to revenge myself for wrongs that I could not honorably revenge otherwise. I lived in Kansas when this war commenced. Because I would not fight the people of Missouri, my native State, the Yankees sought my life, but failed to get me. [They] revenged themselves by murdering my father, [and] destroying all my property." The Federals would soon regret their wanton actions on the Anderson family. Together with his brother James they would cut a devastating path of death and destruction through Missouri striking any and all Union soldiers and Federal outposts they could find. As a result soon after the Kansas City Jail Collapse that killed five young Southern girls Anderson soon was labeled with the sobriquet of Bloody Bill.

Bill Anderson and his men are often labeled as being known to scalp Union soldiers and having their scalps hanging from their saddlebows. This myth is shattered by the statement made by Anderson himself to a Union soldier he took off the train as  
***Continued on Page 6...***



## Chaplain's Corner, Hughes Camp Chaplain Richard W Rudd



In 1964, a popular song was Simon and Garfunkel's The Sound of Silence. They sang of seeing thousands of people who talked without speaking and heard without listening "...and nobody dared disturb the sound of silence." As if to sound an alarm, they sang, "Fools, ... you do not know silence like a cancer grows. Hear my

words that I might teach you, take my arms that I might reach you. But my words like silent raindrops fell, and echoed in the wells of silence."

In the half century since this song was written, the enemies of truth, reason, and freedom of speech have plotted and conspired relentlessly to silence points of view different from their own biases and to change and control by means of coercion, penalization, slander, and fear the way we do speak. This blatant attack has been waged on three fronts.

In the political theater of this battle, the IRS has been exposed targeting organizations that promote a conservative ideology. The NSA has been revealed casting a wide net of surveillance over both international and domestic private communication, suggesting that one must always be careful what they say. Where Confederate flags freely flew and statues once stood, flag poles and pedestals stand bare as silent testimonials to the demise of freedom of expression. Repression through politically imposed silence is nothing new to Missourians. After losing the War, residents of the former Confederate state were saddled with what was dubbed the Drake Constitution. A radical Yankee lawyer, Charles Drake controlled the state constitutional convention that formulated a document designed to silence Confederate residents. Article 2, known as the Ironclad or Kucklebur Oath, banned those who openly held southern points of view from voting, holding office, serving on a jury, or practicing the influential vocations of educator, lawyer, or clergy. Will Drake's successors one day succeed in expanding his strategy to national proportions?

On the social front, the most obvious use of the weapon of silence is being made through the movement to legalize sodomy. Most recently, San Antonio, Texas, enacted legislation affecting those who do business with or within the city. In the neighbor state of New Mexico, the state supreme court ruled against a photographer who refused to photograph a homosexual ceremony. In the state of Washington, a florist was sued for refusing to supply flowers to a similar event. In the adjacent state of Oregon, a bakery was forced to close because of refusal to bake a cake for the same reason. On the national level, the current administration is forcing supervisors in the Department of Justice to display homosexual literature in their offices, attend homosexual events, and openly speak in favor of homosexuality. So aggressive is the force of the requirements that even silence is not enough; it is equated with discrimination. Prosecuted in the courts, pilloried in the media, or fired for non-compliance, the examples made of those who openly resist are intended to silence proponents of tradition and morality. The anonymous 18<sup>th</sup> century English author of The Letters of Junius wrote, "The impostor employs force instead of argument, imposes silence where he cannot convince, and propagates his character by the sword."

The implications of the preceding examples point to the third arena of conflict--religion. Christian symbols, particularly the Cross and Ten Commandments, are being removed from the traditional public and historic locations where they were once displayed. The subject of Christianity has been driven from the place it once held in public classrooms. Employees are being required to remove or conceal Christian apparel and prohibited from making reference to Christian holy days. Because he feared Christian opposition to his candidacy for congress, LBJ secured the 501-C3 designation for churches, threatening their tax-exempt status if they continued to give spiritual guidance in the political domain. This really began in earnest the movement to compartmentalize and silence the role of Christian influence in American society.



## Paul Petersen continued from page 4...

a prisoner at Centralia, Missouri on September 27, 1864. "You are Federals, and Federals scalped my men, and carry their scalps at their saddle bows. I have never allowed my men to do such things." How the story came about in the Yankee press occurred after October 11, 1864 when Captain John Pringle, a large redheaded guerrilla leader and his own group of guerrillas from the area of Boonville, Missouri rode into town next to Anderson's men to meet with General Sterling Price concerning the guerrillas aiding him on his recent raid into Missouri. Pringle and some of his men reportedly had Federal scalps hanging from their horses' bridle bits. This inevitably led to the erroneous story being attributed to Anderson and his men.

The most scandalous stories can be found directed towards Anderson's wife, Bush Smith. Even though Anderson's marriage certificate was discovered in the early 1950's and widely divulged Yankee writers still attempt to say Anderson and Bush Smith were not married and that Smith was a prostitute that worked in a local saloon. Thankfully, the truth has been published verifying that sixteen year old Bush Smith worked as a freighting clerk for Benjamin Christian, due to all the men having joined the army. Surprisingly there were five Bush Smiths located in Sherman with three consecutive generations named Bush Smith.

There are many more historical records available concerning Federal barbarity and atrocity towards Bill Anderson and his family than can be found in Anderson's behavior towards his Union enemies in open battle. Lies and sensationalism are the norms in the Yankee press and carried ad nauseam by Northern writers. But gratefully truthfulness is still held sacred by those who continue in the cause of truth and freedom.

**Article by Paul R. Petersen @ [quanatrillsguerrillas.com](http://quanatrillsguerrillas.com)**

Ref: Paul R. Petersen, *Quantrill of Missouri, Quantrill in Texas and Quantrill at Lawrence*.  
*Dallas Morning News* Historical Archive,  
October 18, 1929  
*The Kansas City Star*, December 3, 1912  
OR, ser. 1, vol. 41, pt. 2, pg 75  
William E. Connelley, *History of Kansas*,  
Chicago/New York, 1928, pg 632–634

Solomon wrote that there is "...a time to keep silent, and a time to speak..." (Eccles. 3:7) An example of when and how to engage the proponents of silence is found in Acts 5 which records the account of the authorities who "...arrested the apostles and put them in the common prison." They were brought before the council and told, "We strictly charged you not to teach in this name (Christ)..." Finally, "...they beat them and charged them not to speak in the name of Jesus..." What was the apostles' response? "And every day...they did not cease teaching and preaching Jesus as the Christ." Like taking a misguided soul's gun away from them and using it to set things straight, it is especially gratifying to do the same with another's words. Of his time, M. L. King once said, "History will have to record that the greatest tragedy of this period of social transition was not the strident clamor of the bad people, but the appalling silence of the good." The truth of this statement pivots on who are the bad and good people. In our present period of social transition, silence is not an option for those who value freedom of speech. As the 17<sup>th</sup> century Scottish writer Robert L. Stevenson said, "The cruelest lies are often told in silence." To remain silent before the affronts of immorality and tyranny is in its very essence an immoral response. For, as the 13<sup>th</sup> century Pope Boniface VIII warned, "Silence gives consent." Ambrose, the 4<sup>th</sup> century bishop of Milan, cautioned, "As we must render an account of every idle word, so we must of our idle silence." If we do not speak up now while we still can, the time will surely come when we must break our silence and speak to render an account before Him Who judges us all.

**Fr. Richard Rudd**

**Hughes Camp Chaplain**



Above: our float in the Jesse James Festival Parade, and our booth at the Festival fairgrounds.



Scenes from the 150th Anniversary Battle of Marshall. Humm, in the upper left, Adjutant Larry Yeatman faces off with 4 Yankees. Never one to back down from spineless Yankee invaders, he charged right in, slaying 3 of them.

Above and inside our booth is Commander Coffman, JM Herman of the Show Me Flaggers, a guest, and Tim Borron.

As always, our flags attract a lot of visitors, This pic was before the event opened, but we have lots of visitors stop by our booth at all these types of events. More people are attracted to our flags and like them then the powers at be in the media etc would like to admit.





## Secession Day Dinner October 26th, 2013

### Remembering the Anniversary of Missouri's Secession on October 31, 1861

*Hosted by the Missouri Society– Military Order of the  
Stars and Bars.*



*Our Speaker this year will be Jim Orebaugh of Edmond, Oklahoma,*

Jim is a long time member of the SCV and his subject will be on his efforts to preserve the original Confederate Records and Archives that are stored in the National Archives. Jim has worked with former Senator Trent Lott of Mississippi, who is a past Mississippi Division SCV Commander. Jim will tell us about his efforts and progress in attempting to preserve and protect this original records from neglect and decay.

Inn at Grand Glaize  
5141 Highway 54  
P.O. Box 969  
Osage Beach, MO. 65065  
1-800-348-4731

We have secured a room rate of \$69 per night plus tax. Make your reservations early to get that rate, tell them you are with the MOSB Secession Day Dinner!

5:30 PM - Doors open for Social Hour Mint Juleps provided or there's a cash bar available!

6:00 PM - The Dinner begins with greetings from the Missouri Society Commander, Larry Yeatman to be followed by Dinner and Jim Orebaugh

Cost is \$30 per adult. Children under 12 are \$15 Registration deadline is October 20th, 2013.

Please use the following registration form to send in your reservation! For questions, call Larry Yeatman at 816-728-2291 or email at larryyeatman@msn.com We hope to see you all there!  
*Deo Vindice! Larry Yeatman, Missouri Society MOSB Commander*

#### 2013 Missouri Secession Day Dinner Registration Form

Name \_\_\_\_\_

Number of Guest and names \_\_\_\_\_

Total Number of people \_\_\_\_\_ X \$30.00 per person = \$ \_\_\_\_\_

Total Number of children under 12 \_\_\_\_\_ X \$15.00 per person = \$ \_\_\_\_\_

Total enclosed \$ \_\_\_\_\_

***Please make your checks payable to Missouri Society - MOSB***

Return to: Larry Yeatman, Missouri Society Commander  
5606 NE Antioch Rd  
Gladstone, Mo 64119

**Some other news around the western front...**

**Hughes Camp Lt. Commander Kurt Holland** is still suffering some health problems from having a seizure shortly after his Grandpa's death a month and a half or so ago. He is not able to work due to the situation and they are still trying to figure out what is causing his problems which include the seizure and more recently blacking out. Please keep Kurt and Billie in your prayers. Get well soon Kurt!

---

**Ok, I have found where Frank Adams is!** I have been remiss in calling Frank's son Bruce to find out where Frank is. Thankfully, Frank is back at Home! He has full time in home care givers there as he can't live by himself at this point. He can get around the house with a walker and sometimes will use a wheel chair. He recognizes people and understands what you are saying to him, but still has a hard time speaking. He knows what he wants to say, but can't always spit it out, which does frustrate him. But he does have some days that are better than others when it comes to speaking. The doctors think it could come back to him but sometimes could take up to a couple of years.

Franks phone number is 816-796-8362. Someone will answer if you call and see if it's ok to stop by. Bruce thinks it's ok to stop by about anytime. Franks address is:

**23306 E Adams Rd Independence, MO 64058**

Bruce said Frank likes deserts and is not a picky eater, if you would like to take him a dish or desert or something.

We're glad Frank is back at home, that's been his home since birth, he's probably happiest there.

---

Some of you may have heard by now, but Confederate Descendant and a good friend to the Southern Cause **Robbie Maupin** was shot and injured while reenacting the Hughes Wasson Bank Robbery at the Richmond, Missouri Outlaw Days Festival on September 21st. While in a gun fight with town citizen Bob Green, Robbie's Colt Walker pistol slipped out of his hand, when he grabbed it the muzzle was against his inner left thigh and discharged. While only loaded with black powder and cream of wheat, it's still a dangerous weapon. It blew a hole the size of a peach in his left quadriceps, shooting down into his calf and behind his left knee. The surgeon was able to put his hand all the way down inside his leg to his calf and reach clear in behind his left knee. A pretty serious injury, Robbie was life flighted to North Kansas City Hospital and underwent surgery. He was in the hospital about 6 days and is now at home. He should pretty well recover and is now walking some on the leg, but like Robbie said, this will leave a mark.

I went and saw Robbie in the hospital and jokily told Robbie that if he is going to turn to a life of crime, he should expect that some armed citizen might take a shot at him!

Robbie is one of the head organizers of the Outlaw Festival and also heading up the 150th Anniversary Battle of Albany in 2014, which is the battle that Bill Anderson was killed in.

If you would like to call Robbie and wish him well, his cell number is **816-616-9339** and his email address is **mop1617@yahoo.com**

We look forward to your full recovery Robbie and seeing you on the field of battle soon!